



S008406%\$%2004

2002, 2003, 2004

2005 MAR -3 PM 12:02

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by JULY 1, 2005.

***If the mail recipient's name, address or phone No. is wrong or missing, please correct.**

Owner of Record: PATRICIA THOMPSON; MARK J BAUMAN; SUSAN L BAUMAN; DOROTHY QUINN;
JOYCE E BAUMAN;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

MARK J BAUMAN
17800 COOPER RD
NEVADA CITY, CA 95959

STATEMENT NO.: S008406
CONTACT PHONE NO.: (916)265-3731

Source Name: ROCK CREEK

Tributary To: SOUTH YUBA RIVER

County: Nevada

Diversion Within: SW1/4 of NW1/4 Section 35, T17N, R09E, MB&M

Year of First Use: 1900

Parcel Number:

A. **Water is Used Under:** Riparian claim ☒ Pre-1914 right _____ Other (explain): _____

B. **Year of First Use:** (Please provide if missing above) _____

C. **Amount of Use:** Enter the amount (or the approximate amount) of water used each month, using the table below.

Amounts below are in: Gallons				Million Gallons (MG)			Acre-feet (AF)			Other			Total Annual
Year	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	
2002				60	60	60	45	10					
2003				60	60	60	45	10					
2004				60	60	60	45	10					

D. **Purpose of Use** – Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation 30 acres; Stockwatering 10 horses; Domestic 5;
Other (specify) 4 cattle

E. **Changes in Method of Diversion** – Describe any changes in your project since your previous statement was filed.
(New pump, enlarged diversion dam, location of diversion, etc.)

NO CHANGES - JUST REPAIRS

F. Please answer only those questions below which are applicable to your project.

1. **Conservation of water**

a. Are you now employing water conservation efforts? YES _____ NO X
Describe any water conservation efforts you have initiated: _____

b. If you are claiming credit for water conservation under section 1011 of the Water Code for your claimed pre-1914 appropriative right, please show the amount of water conserved:

Reduction in Diversions:

Year _____ (AF/MG) Year _____ (AF/MG) Year _____ (AF/MG)

Reduction in consumptive use:

Year _____ (AF/MG) Year _____ (AF/MG) Year _____ (AF/MG)

I have data to support the above surface water use reductions due to conservation efforts. YES _____ NO _____

5-11-05
PAM

2. Water quality and wastewater reclamation

- a. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES ____ NO X
- b. If you are claiming credit due to the substitution of reclaimed water, desalinated water or polluted water in lieu of a claimed pre-1914 appropriative right under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of substitute water supply used:

Amount of reduced diversion:

Year ____ (AF/MG) Year ____ (AF/MG) Year ____ (AF/MG)

State the type of substitute water supply: _____

Amount of substitute water supply used:

Year ____ (AF/MG) Year ____ (AF/MG) Year ____ (AF/MG)

I have data to support the above surface water use reductions due to the use of a substitute water supply. YES ____ NO ____

3. Conjunctive use of surface water and groundwater

- a. Are you now using groundwater in lieu of surface water? YES ____ NO X
- b. If you are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative right under section 1011.5 of the Water Code, please show the amounts of groundwater used:

Year ____ (AF/MG) Year ____ (AF/MG) Year ____ (AF/MG)

I have data to support the above surface water use reductions due to the use of groundwater. YES ____ NO ____

I understand that it may be necessary to document the water savings claimed in "F" above if credit under Water Code sections 1010 and 1011 is sought in the future.

I declare that the information in this report is true to the best of my knowledge and belief.

DATE: _____, 20____ at _____, California

SIGNATURE: _____

PRINTED NAME: _____
(first name) (middle initial) (last name)

COMPANY NAME: _____

If there is insufficient space for your answers, please use the space provided below.

ITEM	CONTINUATION
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An appropriative right is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

5-8406

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

STATE WATER RESOURCES
CONTROL BOARD
DIVISION OF WATER RIGHTS
SACRAMENTO
96 MAY 13 AM 11:52

STATEMENT NO: S008406
OWNER OF RECORD: MARK J BAUMAN

MARK J BAUMAN
17800 COOPER ROAD
NEVADA CITY, CA 95959

SOURCE: ROCK CREEK
TRIBUTARY TO: SOUTH YUBA RIVER
COUNTY: NEVADA
DIVERSION
WITHIN: SW¼ OF NW¼ SECTION 35, T17N, R9E, MDB&M.

TELEPHONE NUMBER:
(916) 265-3731
YEAR OF FIRST USE: 1900
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

COMPLETE AND RETURN THIS FORM BY JULY 1, 1995

- A. Water is used under: Riparian claim X; Pre 1914 right _____; Other (explain) _____
- B. Year of first use (Please provide if missing above) _____
- C. Amount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☒ Acre-feet ☐ (other) _____

	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL ANNUAL
1992					50	50	50						
1993					50	50	50						
1994				50	50	50	50						

As per your request, no water is diverted during drought

- D. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.
Irrigation 15 acres; Stockwatering _____; Domestic _____
Other (specify) _____

*** CONTINUE ON BACK PAGE ***

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

- E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

- F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: May 1, 1996, 19 96, at 17800 Cooper Rd Nevada City, California

SIGNATURE: _____

PRINTED NAME: _____

COMPANY NAME: _____

SUSAN
(FIRST NAME)

Lynn
(M. NAME)

Bauman
(LAST NAME)

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

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An appropriative right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

"Statements of Water Diversion and Use"

"Information Pertaining to Water Rights in California"

"Water Rights for Stockponds Constructed Prior to 1969"

"Appropriation of Water in California"

STATE WATER RESOURCES
CONTROL BOARD
96 JUL 13 AM 11:51
DIVISION OF WATER RIGHTS
SACRAMENTO

Year	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
				50	50	50	50						

Source Dries up in summer

If monthly and annual use are not known, check months in which water was used. State extent of use in units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc.

15 acres 6 people 6 head cattle 4 horses

H. Annual water use in recent years: Maximum 200 acre-feet Minimum 0 ~~acre-feet~~ ^{Due to drought request.}

I. Purpose of use (what water is being used for) Irrigation

J. General description or location of place of use (use sketch of section grid on reverse if you desire) 15 acres meadow 17800 Cooper Rd N.C.

K. Year of first use as nearly as known 1900

L. Name of person filing statement Susan Bauman

Position: Co owner Organization: _____

Address: 17800 Cooper Rd Telephone: 265-3731

I declare under penalty of perjury that the above is true and correct to the best of my knowledge and belief

Dated: May 1, 19 96, at 17800 Cooper Rd Nevada City California

Signature: Jason L Bauman

See Instructions on Reverse Side

The location of the diversion point and the place of use may be sketched on this section grid. If it is used, please enter the section(s), township and range below and show any streams or other land-marks that will assist in identifying the area.

*Previously
on file*

Section(s) _____

Township _____; Range _____; _____ B&M

INSTRUCTIONS:

- A separate statement should be filed for each point of diversion.
- A duplicate copy will be returned for your file.

Please send the completed statement to: State Water Resources Control Board
 Division of Water Rights
 P. O. Box 2000
 Sacramento, CA 95812-2000

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95810
901 P STREET SACRAMENTO, CALIFORNIA
(916) 322-4503

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIV. OF WATER RIGHTS
SACRAMENTO

DIVERTER OF RECORD:

STATEMENT NO: 008406

MARK J & SUSAN L BAUMAN
17800 COOPER ROAD
NEVADA CITY, CA 95959

TELEPHONE NUMBER:
(916) 265-3731

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: ROCK CREEK

TRIBUTARY TO: SOUTH YUBA RIVER

COUNTY: NEVADA

DIVERSION

WITHIN: SW1/4 OF NW1/4 SECTION 35, T17N, R09E, MDB&M.

INSTRUCTIONS: Please complete Items A, B and C. Item D should be completed if you replaced all or part of your regular water supply with reclaimed or polluted water. RETURN THIS FORM BY JULY 1, 1989. (Additional information on reverse side of this form.)

- A. Amount of Use - Fill in the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.
- Amounts below are: ☐ Gallons ☒ Acre-feet ☐ (other)

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1986				59.4	59.4	59.4	59.4	59.4	29.0				
1987			18.0	59.4	59.4	59.4	40.0	10.0					
1988			30.0	59.4	59.4	59.4	29.0						

source dries up towards end of summer.

- B. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation 4 acres of orchard, 12-15 acres of pasture.

Stockwatering 10-20 head of cattle, 3-4 horses.

Domestic

Other (specify)

- C. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

Debris cleaned out of reservoir behind dam, to maintain water capacity.

- D. If part of the water listed in Part A consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: January 15, 1989, at Nevada City, California

Signature:

Mark J Bauman

JAN 30 1989 KSN

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HFC

STATE OF CALIFORNIA
THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
STATEMENT OF WATER DIVERSION AND USE

This statement should be typewritten or legibly written in ink.

38405

A. Name of person diverting water R.P. ARBOGAST, MAE SBAFFI, DOROTHY QUINN, PATRICIA THOMPSON, &
Address COOPER RD. BLUE TENT STAR RT. NEVADA CITY, CALIF. (916) 959-9599 JOYCE E. BAUMAN

B. Name of body of water at point of diversion ROCK CREEK
Tributary to YUBA RIVER

C. Place of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35, Township 17, Range NRGE, ND B&M,
NEVADA County, or locate it on sketch of section grid on reverse side with regard to section
lines or prominent local landmarks.

D. Name of works _____

E. Capacity of diversion works 1 cu. ft. sec. 448.83 gals. per. min. cubic feet per second
Capacity of storage reservoir 4 acre ft. 1,303,404 gallons gallons per minute
State quantity of water used each month in gallons or acre-feet 59.40 acre-feet acre-feet

Year	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
			59.40	59.40	59.4	59.4	59.4	59.4					356.40

Source dries up in late summer
If monthly and annual use are not known, check months in which water was used. State extent of use in
units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc.
15 acres. 2 plus people. 15 head cattle

Maximum annual water use in recent years 356.40 gallons

Minimum annual water use in recent years 297 acre-foot

Type of diversion facility: gravity x, pump _____

Method of measurement: weir _____, flume _____, electric power meter _____, water meter _____, estimate x

F. Purpose of use (what water is being used for) Domestic, Irrigation Orchard & Pasture
Garden, Cattle Watering

G. General description or location of place of use (use sketch of section grid on reverse side if you desire)
Se 1/4 of NW 1/4 and SW 1/4 of NE 1/4 Section 34, Township 17, Range NRGE

H. Year of first use as nearly as known 1900

I. Name of person filing statement Mae Shaffi

Position Co-owner Organization _____

Address Rt. 1 - Box 2196, Colfax, Calif. 95713

I declare under penalty of perjury that the above is true and correct to the best of my knowledge and belief.
Dated: Oct. 8, 19 74, at Colfax, California.

Signature: Mae Shaffi

See Instructions on Reverse Side